

CHRISTMAS APPLICATION 2019

PUTNAM COUNTY

*Please fill out completely*

ONE application for TOYS per household. **Applications submitted at more than one agency will not be accepted and may cause your family to be denied by everyone.**

HEAD OF HOUSEHOLD \_\_\_\_\_ AGE \_\_\_\_\_ SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ AGE \_\_\_\_\_ SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ APT # \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

STREET ADDRESS (IF DIFFERENT THAN MAILING) \_\_\_\_\_

TELEPHONE NUMBER(S) WHERE FAMILY CAN BE REACHED \_\_\_\_\_ or \_\_\_\_\_

List **EVERYONE ELSE** who lives in your home in the spaces below. Do not include anyone who does not live in the household full time.

**AGE, SEX, AND SOCIAL SECURITY NUMBERS MUST BE INCLUDED.**

This application is for TOYS. If your application is denied, you will receive a written notice. If you DO NOT receive a denial, you may assume your application has been approved but feel free to call the Christmas Bureau at 304.414.4405 to check the status of your application.

A toy choice form is on the back of this application. It must be filled out in order to receive toys.

| Name | Race | Date of Birth | Sex | Relationship to Head of Household | Social Security Number |
|------|------|---------------|-----|-----------------------------------|------------------------|
|      |      |               |     |                                   |                        |
|      |      |               |     |                                   |                        |
|      |      |               |     |                                   |                        |
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|      |      |               |     |                                   |                        |

RETURN APPLICATION BY NOVEMBER 1, 2019

By completing and signing this application, you agree to have your information shared with other appropriate organizations and or/or volunteers in order to coordinate Christmas giving.

Applicant's Signature \_\_\_\_\_

Application Date \_\_\_\_\_

Check out the Christmas Bureau webpage at [www. www.uwcbwv.org](http://www.uwcbwv.org) for deadlines and other program information

FOR OFFICE USE ONLY: \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_  
 Food Number Toys Number

\_\_\_\_\_ Certifying Agency